



**BOYNTON BEACH CAMERA CLUB  
APPLICATION FOR MEMBERSHIP**  
[ ] INITIAL [ ] RENEWAL

**2019**

Please enroll me \_\_ us \_\_ in the Boynton Beach Camera Club. Please read entire form.

NAME(S): (1) \_\_\_\_\_ BIRTHDAY: MONTH \_\_\_\_\_ DAY \_\_\_\_\_

(2) \_\_\_\_\_ BIRTHDAY: MONTH \_\_\_\_\_ DAY \_\_\_\_\_

ADDRESS (local): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

FLORIDA TELEPHONE NUMBER: \_\_\_\_\_ CELL NUMBER: \_\_\_\_\_

EMAIL ADDRESS: (1) \_\_\_\_\_

*Please note each member must have a different email address*

EMAIL ADDRESS: (2) \_\_\_\_\_

**AWAY ADDRESS:...***if applicable...MONTHS NOT IN FLORIDA....*from \_\_\_\_\_ to \_\_\_\_\_

NAME(S): \_\_\_\_\_

AWAY ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

AWAY TELEPHONE NUMBER: INDICATE...RES OR CELL \_\_\_\_\_

ANNUAL DUES: (1/1 – 12/31) SINGLE \$55.00 \_\_\_\_\_ HOUSEHOLD (2) \$95.00 \_\_\_\_\_

Please make your check payable to the **BOYNTON BEACH CAMERA CLUB.**  
 Mail CHECK AND APPLICATION to:  
 Boynton Beach Camera Club c/o Charles Day, Treasurer, 8408 Horseshoe Bay Road,  
 Boynton Beach, FL 33472.

Please note: Membership in the Boynton Beach Camera Club does not guarantee competing status as there is currently an unspecified wait period. Signature on the application acknowledges acceptance and confirmation of this condition.

Are you willing to volunteer for club committees? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you willing to share your photography knowledge with the club? Yes \_\_\_\_\_ No \_\_\_\_\_

What subject(s)? \_\_\_\_\_

**ALL MEMBERS ARE REQUIRED TO SIGN THIS LIABILITY RELEASE.**

I/We, the undersigned of the Boynton Beach Camera Club, in consideration that Palm Beach County through its Park and Recreational Department is providing the use of its South County Civic Center to the Boynton Beach Camera Club of which I/We am a member, do hereby, for each year I am a paid member (1) Assume all risks and responsibility of possible damage or injury, (2) Agree to indemnify and hold harmless Palm Beach County, and/or its agents or departments and the Boynton Beach Camera Club from any liability resulting from my participation.

SIGNED: (1) \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNED: (2) \_\_\_\_\_ DATE: \_\_\_\_\_